

ERENCE & ASSOCIATES LLC
Amendment Transmittal

Atty. Docket No. YOR920010539US1
(590.076)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Chaudhari et al
Serial No. : 10/042,827 Examiner : Q. Han
Filed : January 4, 2002 Group Art Unit : 2654
For : EFFICIENT RECURSIVE CLUSTERING BASED ON A SPLITTING
FUNCTION DERIVED FROM SUCCESSIVE EIGEN-
DECOMPOSITIONS

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1. Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.

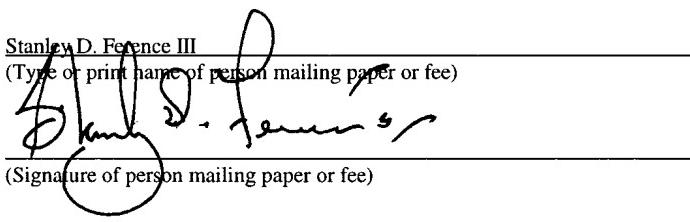
OR

2. In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3. Small Entity status of this application has been established by a verified statement previously submitted.
4. A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF TRANSMISSION

I hereby certify that this paper (along with any referred to as being attached or enclosed) are being transmitted to the United States Patent and Trademark Office by EFS-Web on March 26, 2008.

Stanley D. Ference III
(Type or print name of person mailing paper or fee)


(Signature of person mailing paper or fee)

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5. Also enclosed: _____
6. No additional filing fee is required.
7. The filing fee has been calculated as shown below:

	Claims Remaining After Amendment (Col. 1)	Highest No. Prev. paid for (Col. 2)	Present Extra (Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY	
Total Claims	19	- ** 21	= * 0	x \$25	=	O x	\$50 =
Ind. Claims	3	- *** 3	= * 0	x \$105	=	O x	\$210 =
<input type="checkbox"/> Multiple Dependent Claim Presented				+ \$185	=	O +	\$370 =
				<u>TOTAL</u>	= \$_____	O <u>TOTAL</u>	\$_____
						R	

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space

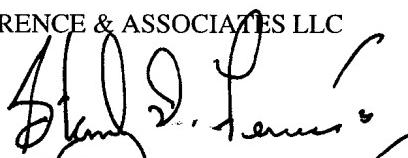
*** If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8. Applicant encloses herewith a check for \$_____ to cover the filing fee.
9. The Commissioner is hereby authorized to charge the \$_____ filing fee to Deposit Account No. 50-0510.
10. The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

ERENCE & ASSOCIATES LLC

By


Stanley D. Ference III
Reg. No. 33,879

Dated: March 26, 2008

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